

PART III---TWO THINGS THAT ARE DIFFERENT CANNOT BE THE SAME

*Remember---We either have God's perfect Word or we do not. If two books both claim to be "God's Word" and they contradict each other in many places, either both are wrong or one is right and the other is wrong. Either you have a book to be your final authority in all matter of practice and purpose or you do not. If you don't believe there is a perfect Word of God, then there is no problem with conflicts and contradictions. If you do believe in the perfect Word of God, then you must make a choice as to which one it is.

Ps 11:3 If the foundations be destroyed, what can the righteous do?

This is the all important question. If our foundation in the Word of God is destroyed, what can the righteous do? Satan knows this and that is why he has attacked God's Word.

QUOTES FROM SO CALLED BIBLE BELIEVERS

"There are mistakes in transmission."---Burton Goddard: NIV

"The Bible is the "words of men, a literary production."---Ronald Youngblood NIV

If you approach the Bible as you would a piece of literature (example: Shakespeare), why would you believe it to be the inspired Word of God?

Let's compare a few Scriptures:

1) How important is the blood of Jesus Christ?

Col 1:14

*14 In whom we have redemption **through his blood**, even the forgiveness of sins:
KJV*

Col 1:14

*"14 in whom we have redemption, the forgiveness of sins." ²
NIV*

Col 1:14

*"14 in whom we have our redemption, the forgiveness of our sins:" ³
ASV*

Blood is omitted 42 times in the NIV.....

²

³

2) Did Jesus consider Himself equal with God?

Phil 2:6

6 Who, being in the form of God, **thought it not robbery to be equal with God:**

KJV

Phil 2:6

“6 Who, being in very nature God, **did not consider equality with God something to be grasped,**”⁵

NIV

Phil 2:6

“6 who, although He existed in the form of God, **did not regard equality with God a thing to be grasped,**”⁶

NASU

According to the modern versions He did not.....

3) Did Jesus Christ ever sin?

Matt 5:22

22 But I say unto you, **That whosoever is angry with his brother without a cause shall be in danger of the judgment;** and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. *KJV*

Matt 5:21-22

“22 But I tell you **that anyone who is angry with his brother will be subject to judgment.** Again, anyone who says to his brother, 'Raca,' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell.”⁷

NIV

Matt 5:22

“22 but I say unto you, **that every one who is angry with his brother shall be in danger of the judgment;** and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of the hell of fire.”⁷

ASV

Jesus was angry....But not without a cause...

Mark 11:15-17

15 *And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;*

16 *And would not suffer that any man should carry any vessel through the temple.*

17 *And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.*

KJV

Matt 23:33

33 *Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?*

KJV

4. Who fell from Heaven, Jesus or Satan?

Isa 14:12

12 *How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!*

KJV

Isa 14:12

2 *How you have fallen from heaven, O morning star, son of the dawn!*

NIV

Isa 14:12

12 *How art thou fallen from heaven, O day-star, son of the morning! how art thou cut down to the ground, that didst lay low the nations!*

ASV

Jesus' titles include "morning star" and "day star"....

Rev 22:16

16 *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.*

KJV

2 Peter 1:19

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and **the day star** arise in your hearts:

KJV

5. Should we give God the glory or should we be prideful in ourselves?

2 Cor 1:14

14 As also ye have acknowledged us in part, **that we are your rejoicing**, even as ye also are ours in the day of the Lord Jesus.

KJV

2 Cor 1:14

14 as you have understood us in part, you will come to understand fully **that you can boast** of us just as we will boast of you in the day of the Lord Jesus.

NIV

2 Cor 1:14

14 just as you also partially did understand us, that we are your **reason to be proud** as you also are ours, in the day of our Lord Jesus.

NASU

2 Cor 5:12

12 For we commend not ourselves again unto you, **but give you occasion to glory** on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

KJV

2 Cor 5:12-13

2 We are not trying to commend ourselves to you again, **but are giving you an opportunity to take pride in us**, so that you can answer those who take pride in what is seen rather than in what is in the heart.

NIV

2 Cor 5:12

12 We are not again commending ourselves to you **but are giving you an occasion to be proud of us**, so that you will have an answer for those who take pride in appearance and not in heart.

NASU

James 1:10

10 But the rich, **in that he is made low**: because as the flower of the grass he shall pass away.

KJV

James 1:10-11

10 But the one **who is rich should take pride in his low position**, because he will pass away like a wild flower.

NIV

James 1:9

9 Let the brother of low degree **rejoice in that he is exalted**:

KJV

James 1:9

9 The brother in humble circumstances **ought to take pride in** his high position.

NIV

Gal 6:4

4 But let every man prove his own work, and **then shall he have rejoicing in himself alone, and not in another.**

KJV

Gal 6:4-5

4 Each one should test his own actions. Then **he can take pride in himself**, without comparing himself to somebody else,

NIV

Gal 6:4

4 But each one must examine his own work, and then he **will have reason for boasting** in regard to himself alone, and not in regard to another.

NASU

The Bible teaches us to give glory to God and not to be proud.....

Phil 4:4

4 **Rejoice in the Lord** alway: and again I say, Rejoice.

KJV

Phil 3:1

3:1 Finally, my brethren, **rejoice in the Lord**. To write the same things to you, to me indeed is not grievous, but for you it is safe.

KJV

Ps 97:12

12 **Rejoice in the LORD**, ye righteous; and give thanks at the remembrance of his holiness.

KJV

1 Cor 1:31

31 That, according as it is written, **He that glorieth, let him glory in the Lord.**

KJV

2 Cor 10:17

17 **But he that glorieth, let him glory in the Lord.**

KJV

Prov 27:1

27:1 **Boast not thyself of to morrow;** for thou knowest not what a day may bring forth.

KJV

Rom 11:18

18 **Boast not against the branches.** But if thou boast, thou bearest not the root, but the root thee.

KJV

James 4:6

6 But he giveth more grace. Wherefore he saith, **God resisteth the proud,** but giveth grace unto the humble.

KJV

1 Peter 5:5

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for **God resisteth the proud,** and giveth grace to the humble.

KJV

Jer 13:15

15 Hear ye, and give ear; **be not proud;** for the LORD hath spoken

KJV

Prov 16:18

18 **Pride goeth before destruction,** and an haughty spirit before a fall.

KJV

6. Is fasting important in the new versions?

Mat 17:21 Howbeit this kind goeth not out but by prayer and fasting. KJV

2Co 6:5 in stripes, in imprisonments, in tumults, in labors, in watchings, **in fastings;** KJV

2Co 11:27 In weariness and painfulness, in watchings often, in hunger and thirst, **in fastings often**, in cold and nakedness. KJV

(ALL THE WORDS REFERRING TO FASTING THAT ARE UNDERLINED ABOVE ARE OMITTED FROM THE NIV))

Mark 9:29 And he said unto them, This kind can come forth by nothing, but by prayer **and fasting**. KJV

Mark 9:29 He replied, "This kind can come out only by prayer." NIV
(What about the fasting?)

1Co 7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. KJV

1 Cor. 7:5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control. NIV

(What about the fasting?)

Acts 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, KJV

Acts 10:30 Cornelius answered: "Four days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me NIV

(WHAT ABOUT THE FASTING?)

Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is. KJV

Mark 13:33 Be on guard! Be alert^[a]! You do not know when that time will come. NIV

(What about watching & praying?)

7. What about the Trinity in modern versions?

Romans 1:20 *For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:*

Romans 1:20 *For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse. NIV*

(DIVINE NATURE IS NOT THE SAME AS GODHEAD...THIS DIMINISHES FROM THE DOCTRINE OF THE TRINITY)

Col 2:9 *For in him dwelleth all the fulness of the Godhead bodily. KJV*

Col 2:9 *For in Christ all the fullness of the Deity lives in bodily form, NIV*

(AGAIN, DEITY IS NOT THE SAME AS THE GODHEAD...THIS DIMINISHES FROM THE DOCTRINE OF THE TRINITY)

Acts 17:29 *Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. KJV*

Acts 17:29 *"Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by man's design and skill. NIV*

(ONCE AGAIN, DIVINE BEING IS NOT THE SAME AS THE GODHEAD)

1Jo 5:7 *For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. KJV*

(THIS VERSE IS OMITTED OR PLACED AS A FOOTNOTE (AFTER THOUGHT) IN MODERN VERSIONS)

8. Is salvation immediate or a work in progress? (You gain it over time?)

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us **which are saved** it is the power of God.
KJV

1 Cor. 1:18 For we are to God the aroma of Christ among those **who are being saved** and those who are perishing.
NIV

Col 3:10 And have put on the new man, which **is renewed** in knowledge after the image of him that created him: KJV

Col 3:10 and have put on the new self, **which is being renewed** in knowledge in the image of its Creator. NIV

1Jo 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: **because the darkness is past**, and the true light now shineth. KJV

1 Jo 2:8 Yet I am writing you a new command; its truth is seen in him and you, **because the darkness is passing** and the true light is already shining. NIV

9. Is it Hell or just the grave?

(FOR THE SAKE OF TIME I HAVEN'T TYPED OUT ALL OF THE VERSES BUT LISTED THE REFERENCES)

Hell in the KJV is changed to grave or death in the NIV in the following Scriptures:

Deut. 32:22, Job 26:6, Prov. 23:14, Prov. 27:20, Isa. 28:18, Isa. 57:9, Job 11:8, 2 Sam. 22:6, Psm 18:5, Psm. 55:15, Psm. 116:3, Psm 55:15, Prov. 7:27, Psm 16:10, Psm 86:13, Psm 9:17, Prov 15:24, Isa 5:14, Isa 14:15, Isa 28:15, Ezek 31:16, Ezek 31:17, Ezek 32:21, Ezek 32:27, Jon 2:2, Hab. 2:5, Acts 2:27, Acts 2:31, Psm 139:8, Matt. 11:23 & Luke 10:15.

Mark 9:44 and Mark 9:46 are omitted.

NIV Editor R. Laird Harris states that *"The NIV translators came to a decision regarding the meaning of the word "hell"..the meaning grave fits...The translation grave is the most appropriate one. The terms (hell & grave) are synonymous...no more than darkness, dissolution, and dust of the tomb..to lie in the dust...decay or perish in the grave."*

(If you don't believe in a literal hell, why would you want the Bible to identify it?)

Bible Verses Missing from the NIV		
<u>Matthew 17:21</u>	<u>Mark 11:26</u>	<u>Acts 15:34</u>
<u>Matthew 18:11</u>	<u>Mark 15:28</u>	<u>Acts 24:7</u>
<u>Matthew 23:14</u>	<u>Luke 17:36</u>	<u>Acts 28:29</u>
<u>Mark 7:16</u>	<u>Luke 23:17</u>	<u>Romans 16:24</u>
<u>Mark 9:44</u>	<u>John 5:4</u>	<u>1 John 5:7</u>
<u>Mark 9:46</u>	<u>Acts 8:37</u>	

(Above chart taken from www.biblebelievers.com)

The verses above are totally missing from the NIV. They are either footnotes or completely omitted.

**These are only a few examples of the differences between the two books claiming to be the Words of God. Now you must make the decision as to whether two things that are different can be the same.*